

**SWAN LAKE FIELD**  
**06-378 thru 06-380**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, MARCH 28, 2006**, upon the application of **PETROCHEM OPERATING, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Cotton Valley Zone, Reservoir A**, in the Swan Lake Field, Bossier Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize additional alternate unit wells for the production of gas and condensate for the Cotton Valley Zone, Reservoir A, in the units designated CV RA SUA, CV RA SUB and CV RA SUF, some of which are in exception to the spacing provisions of the 691-B Series of Office of Conservation Orders, such units and wells shown on the plat submitted with the application.
2. To find that additional alternate unit wells are needed on the CV RA SUA, CV RA SUB and the CV RA SUF to assist in the drainage of each unit that cannot be drained by any other well located within the unit.
3. To permit the unit operator to produce the assigned unit allowable from the unit well, alternate unit wells, or from a combination of all wells at its discretion.
4. To consider such other matters as may be pertinent.

The Cotton Valley Zone, Reservoir A, was defined in Office of Conservation Order No. 691-B, effective January 8, 2002.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
3/10/06;3/15/06  
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dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**